

**ASOTIN COUNTY PUBLIC FACILITIES DISTRICT
BOARD OF DIRECTORS
1603 Dustan Loop
Clarkston, WA 99403**

TEL: 509.758.0110

FAX: 509.758.2452

Regular Meeting
August 24, 2021 at 4:15 pm

1. Call to Order
 - a. Pledge of Allegiance
2. Comments from the Public
3. Consent: *Agenda*
 - a. Approval of Minutes – Jul 27th and Aug 10th
 - b. Voucher Approval
4. Aquatic Center Reports:
 - a. Aquatics Manager - *Jessica West*
 - b. Director - *Scott Stoll*
 - c. Business Services Manager – *Amanda Armel*
5. Comments from the Directors
6. Old Business
 - a. Staff Trainings
 - b. Lifeguard Wages w/Salary Schedule
 - c. Draft ACFAC Handbook
 - d. Resolution 21-01, Selection of Service Providers
7. New Business
8. **Executive Session**: Discussion of Personnel Issues (*RCW 42.30.111*)
9. Adjournment

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The Board may add and/or delete and take action on any item not included in the above agenda. Any subject placed on the agenda, regardless of how the matter is stated on the agenda, may be acted upon by the Board.